STATE OF FLORIDA COUNTY OF PALM BEACH SS

DOROTHY H. WILKEN, CLERK CIRCUIT COURT

BY: Asial Astanlla DC

0333-034

## KIDSTOWN LEARNING CENTER

A REPLAT OF A PORTION OF THE DAY CARE TRACT, LAKE CHARLESTON PLAT No. 3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 62, PAGES 55 THRU 68 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

Rt-86-96

THIS PLAT WAS FILED FOR RECORD AT 9.30 A.M.
THIS \_\_\_\_\_\_ DAY OF DAY OF DULY RECORDED IN PLAT BOOK \_\_\_\_\_\_ AND STATISTICAL DATA: PETITION NUMBER: PDDB6-96D TOTAL PLAT AREA: 1.62 ACRES LANDSCAPE TRACT "A": 0.46 ACRES

0533-034

PALM BEACH COUNTY APPROVAL:

COUNTY ENGINEER: OF PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33, AND IN ACCORDANCE WITH SECTION 177.071(2), F.S., THIS DAY OF DAY OF

SURVEYORS NOTES:

BEARING BASE: THE EAST LINE OF DAY CARE TRACT, LAKE CHARLESTON PLAT NO. 3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 62, PAGES 55 THRU 68, BEARS SOUTH 00°53′02" EAST AND ALL OTHER BEARINGS SHOWN HEREON ARE RELATIVE THERETO.

NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS, AS REQUIRED FOR SUCH ENCROACHMENT.

3. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.

4. THE BUILDING SETBACKS SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS.

5. THERE MAY BE ADDITIONAL RESTRICTIONS OF RECORD, WHICH ARE NOT SHOWN ON THIS PLAT, THAT ARE IN THE PUBLIC RECORDS OF THIS COUNTY.

6. THIS INSTRUMENT WAS PREPARED BY RICHARD A. PEDRAZA IN THE OFFICES OF ATLANTIC CARIBBEAN MAPPING, INC. 3062 JOG ROAD, GREENACRES, FLORIDA 33467.

7. COORDINATES SHOWN HEREON ARE GRID COORDINATES

DATUM = 1983 NORTH AMERICAN DATUM (1990 ADJUSTMENT)
ZONE = FLORIDA EAST ZONE
LINEAR UNIT = U.S. SURVEY FOOT
COORDINATE SYSTEM = 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION ALL DISTANCES ARE GROUND DISTANCES UNLESS OTHERWISE NOTED SCALE FACTOR = 1.0000285

GRID DISTANCE = (GROUND DISTANCE) X (SCALE FACTOR) BEARING ROTATION (PLAT TO GRID) = 1°53'55" COUNTERCLOCKWISE

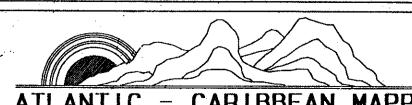
EXAMPLE: (PLAT BEARING) - (GRID BEARING) N49°08'06"E = N47°14'11"E

SURVEYORS CERTIFICATE: STATE OF FLORIDA COUNTY OF PALM BEACH

78-169 THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIPECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGY AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW, AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

DATED THIS 15 OF NOVEMBET 1996.

\* THERE MAY BE ADDITIONAL RESTRICTIONS OF RECORD WHICH ARE NOT SHOWN ON THIS PLAT \*



SURVEYORS AND MAPPERS ATLANTIC - CARIBBEAN MAPPING, INC. 062 JOG ROAD GREENACRES, FLORIDA 33467 (407) 964-7884; FAX (407) 964-1969

PROFESSIONAL

SURVEYOR AND MAPPER

PROFESS IONAL

FLORIDA REGISTRATION NO. 4380

NOVEMBER (LYING IN SECTION 10, TOWNSHIP 45 SOUTH, RANGE 42 EAST) LEGAL DESCRIPTION: KNOW ALL MEN BY THESE PRESENTS THAT KIDSTOWN LEARNING CENTER, INC., A FLORIDA CORPORATION, OWNER OF THE LAND SHOWN HEREON, LYING IN THE DAY CARE TRACT, LAKE CHARLESTON PLAT NO. 3, AS SHOWN ON THE PLAT THEREOF RECORDED IN PLAT BOOK 62, PAGES 55 THRU 68, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS KIDSTOWN LEARNING CENTER, MORE PARTICULARLY DESCRIBED AS FOLLOWS; A REPLAT OF A PORTION OF THE DAY CARE TRACT, LAKE CHARLESTON PLAT No. 3, AS SHOWN ON THE PLAT THEREOF RECORDED IN PLAT BOOK 62, PAGES 55 THRU 68, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT THE SOUTHWEST CORNER OF SAID DAY CARE TRACT, SAID POINT BEING ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST (A RADIAL LINE TO SAID POINT BEARS N49° 08′ 06" E); THENCE NORTHWESTERLY, ALONG THE SOUTHWESTERLY BOUNDARY OF SAID TRACT AND ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 1040. 00 FEET, A CENTRAL ANGLE OF 14°21′20", AN ARC DISTANCE OF 260. 57 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE N49° 08′ 06" E, ALONG THE NORTHWESTERLY BOUNDARY OF SAID TRACT; THENCE N49° 08′ 06" E, ALONG THE NORTHWESTERLY BOUNDARY OF SAID TRACT; THENCE SOO° 53′ 02" E, ALONG THE EAST BOUNDARY OF SAID TRACT, 203. 88 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST, (A RADIAL LINE TO SAID POINT BEARS N40° 11′ 45" W); THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 263. 00 FEET, A CENTRAL ANGLE OF 24° 08′ 39", AN ARC DISTANCE OF 110. 83 FEET TO THE POINT OF TANGENCY; THENCE S25° 39′ 36" W, 200. 56 FEET TO THE POINT OF BEGINNING. SAID LANDS LYING IN PALM BEACH COUNTY, FLORIDA, AND CONTAINING 70,685 SQUARE FEET (1.62 ACRES), MORE OR LESS. MORTGAGEE'S CONSENT: HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND HEREBY DEDICATE AS FOLLOWS: STATE OF FLORIDA COUNTY OF PALM BEACH 1. THE LANDSCAPE BUFFER EASEMENTS AND THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 9440 AT PAGE 1495, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE TRACT "A", AS SHOWN HEREON, IS HEREBY RESERVED FOR KIDSTOWN LEARNING CENTER, INC., A FLORIDA CORPORATION, ITS SUCCESSORS AND ASSIGNS, FOR LANDSCAPE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID CORPORATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY. IN WITNESS WHEREOF, THE ABOVE-NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY LTS PRESIDENT, KIDSTOWN LEARNING CENTER, INC., A FLORIDA CORPORATION, THIS DAY OF HOVEL 1996. IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_. 1996. SOUTHEAST CORNER OF THE DAY CARE TRACT P. B. 62, PGS. 55-68 ACKNOWLEDGEMENT: ACKNOWLEDGEMENT: 933960. 452 STATE OF FLORIDA COUNTY OF PALM BEACH STATE OF FLORIDA COUNTY OF PALM BEACH BEFORE ME PERSONALLY APPEARED THOMAS OLSON, WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF 1st UNITED BANK, A FLORIDA BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY. AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID

BEFORE ME PERSONALLY APPEARED PAULA POUPORE WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF KIDSTOWN LEARNING CENTER, INC., A FLORIDA CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL THIS 8\_ DAY OF NOVEMber 1996 NOTARY PUBLIC - STATE OF FLORIDA DENISE A BUYKE MY COMMISSION EXPIRES LEGEND:

Δ = CENTRAL ANGLE C = CENTERLINE = LENGTH N. T. S. = NOT TO SCALE P.B. = PLAT BOOK R = RADIUS

PALM BEACH COUNTY CONTROL STATION

N 812340. 509

935150.869

" CHAR-LAKE"

= SET PERMANENT REFERENCE
MONUMENT LS #4380 PGS = PAGES

NO = NUMBER
A = ARC LENGTH
PRM = PERMANENT REFERENCE
MONUMENT L.B.E. = LANDSCAPE BUFFER EASEMENT MY COMMISSION EXPIRES DEMISE A. BURKE
COMMISSION / CC 483247
EXPIRES AUGUST 25, 1999
BOWDED THRU
ATLANTIC BONDING CO., INC.

WITNESS MY HAND AND OFFICIAL SEAL THIS

TITLE CERTIFICATION: STATE OF FLORIDA COUNTY OF PALM BEACH

WE, FIRST AMERICAN TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY, AS DULY LICENSED IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT WE HAVE EXAMINED TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO KIDSTOWN LEARNING CENTER, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBERANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

HYPOLUXO ROAD

LAKE CHARLESTON PLAT No. 3 PLAT BOOK 62, PAGES 55 THRU 68

LAKE CHARLESTON

BOULEVARD

1st UNITED BANK, A FLORIDA BANKING CORPORATION

THOMAS OLSON VICE PRESIDENT

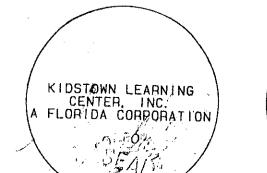
LOCATION MAP (N. T. S.)

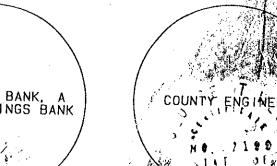
DATED THIS 30th DAY OF october 1996

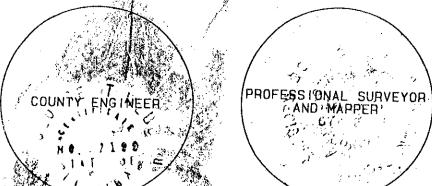
Slenda Bellamy ASSITANT VICE PRESIDENT

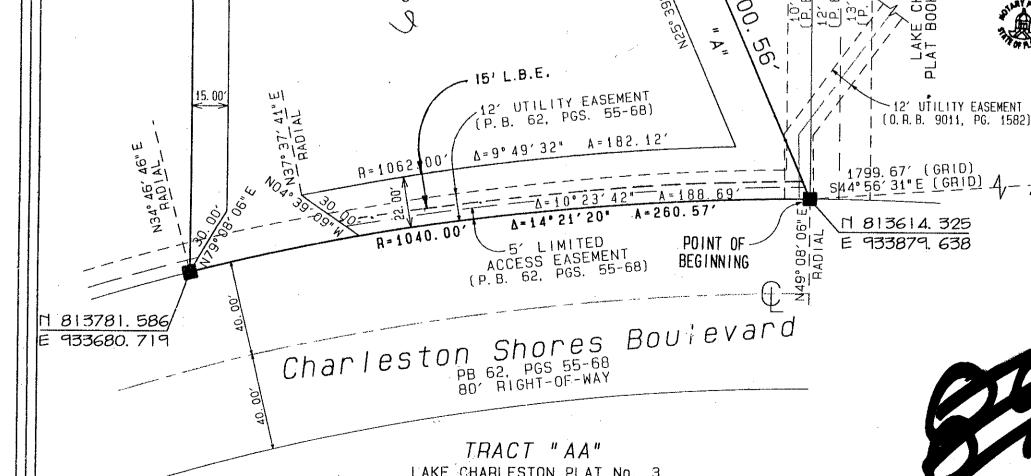
Denise OBurke

DENISE BURKE NOTARY PUBLIC - STATE OF FLORIDA









SCALE 1" = 40'

H 813887. 080 934024. 861

P. R. M.

\*2171

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PORTION Y CARE PART OF

N40° 11′ 45" W

1st UNITED BANK, A FEDERAL SAVINGS BANK

Carpen ) LAKE CHARLESTON PLAT No. 3 PLAT BOOK 62, PAGES 55 THRU 68

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N49°

RAC PLAT ES 55

SCHOOL TE LAKE CHARLESTON F LAT BOOK 62, PAGES

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